



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Janusz Jachowicz et al)
Serial No.: 10/630,560)

Filed: 07/30/2003)

For: HAIR AND SKIN ALTERING AND PROTECTING COMPOSITIONS

1361 Alps Road Wayne, NJ 07470

OCTOBER 30, 2003

Mail Stop Missing Parts Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

COMMUNICATION

In accordance with the United States Patent and Trademark Office NOTICE TO FILE MISSING PARTS OF NONPROVISIONAL APPLICATION - FILING DATE GRANTED dated 10/28/2003 (copy attached), enclosed is the original Declaration of the missing inventors,

JANUSZ JACHOWICZ, ROGER L. MC MULLEN, JR., LINDA C. FOLTIS, JEAN KAROLAK, STEVE OROFINO, BLANCA GOMEZ AND ELLEN S. BOTSCHKA.

Please charge the surcharge fee (\$130.00) for perfection of this application to Deposit Account No. 07-0650. An extra copy of this Communication is attached.

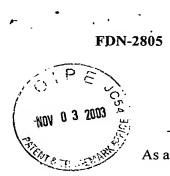
Respectfully submitted,

William J. Davis

Attorney for Applicants

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Attachments - Formalities Letter
Executed Declaration



DECLARATION AND POWER OF ATTORNEY FOR

| | UNITED STATES PATENT APPLICATION | | | | | | | |
|---|--|-------------------|--------------|------------------|--|--|--|--|
| MOV 0 3 2003 | X Original | Supp | emental | Substitute | | | | |
| The Towns | As a below-named inver | ntor, WE hereby d | eclare that: | | | | | |
| | My residence, citizenship and post office address are given below under my name. | | | | | | | |
| I believe I am an original, first and joint inventor of the subject matter which is claimed and for which a patent is sought on the invention entitled: | | | | | | | | |
| HAIR AND SKIN ALTERING AND PROTECTING COMPOSITIONS | | | | | | | | |
| the sp | pecification of which | | | | | | | |
| | is attached hereto. | | | | | | | |
| | X was filed on | July | 30, 2003 | As | | | | |
| | Application Serial No. | 10/630,5 | 60 | | | | | |
| | and with amendments the | ough | | (if applicable). | | | | |
| I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment specifically referred to above. I acknowledge my duty to disclose information of which I am aware which is material to patentability in accordance with Section 1.56 of Title 37 of the Code of Federal Regulations. | | | | | | | | |
| I hereby claim foreign priority benefit under Section 119 of Title 35 of the United States Code of any foreign application(s) for patent or inventor's certificate or of any PCT application(s) designating at least one country other than the United States identified below and also identify below any foreign application for patent or inventor's certificate or any PCT application(s) designating at least one country other than the United States filed by me on the same subject matter and having a filing date before that of the application(s) from which priority is claimed: | | | | | | | | |
| | | | | Priority Claimed | | | | |
| | Country | Number | Filing Date | Yes No | | | | |

I hereby claim benefit under Section 120 of Title 35 of the United States Code of any United States application(s) or PCT application(s) designating the United States identified below and, insofar as the subject matter of each of the claims of this application is not disclosed in said prior application(s) in the manner provided by the first paragraph of Section 112 of Title 35 of the United States Code, I acknowledge my duty to disclose material information of which I am aware as defined in Section 1.56(a) of Title 37 of the Code of Federal Regulations which occurred between the filing date of the prior application(s) and the national or PCT filing date of this application:

| Application Serial No. | Filing Date | Status | | | | | |
|---|---|---|--|--|--|--|--|
| 19,706 or either of them as my | attorney or agent with full | g. No. 18,869 or Dr. Walter Katz, Reg. No. power of substitution and revocation to ne Patent and Trademark Office connected | | | | | |
| SEND CORRESPONDENCE | го: | DIRECT TELEPHONE CALLS TO: | | | | | |
| INTERNATIONAL SPECIAL 1361 Alps Road Wayne, NJ 07470-3529 | WILLIAM J. DAVIS Telephone No. (973) 628-3529 | | | | | | |
| Legal Dept., Bldg. 10 William J. Davis, Esq. | | Telephone No. (973) 628-3529 Fax No. (973) 628-3620 | | | | | |
| I hereby declare that all statements made herein and in the above-identified specification of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon. | | | | | | | |
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